

# Murphy Reserve Master Plan

Council is developing a master plan for J.L. Murphy Reserve to guide future development of the reserve.

## Why a Master Plan?

J.L. Murphy Reserve is the largest council managed park in the City of Port Phillip and a key part of the open space network for the municipality.

Increasing population, changing community needs, climate change and the need to develop new ways of securing water for parks and recreation areas are key drivers of the master plan.

## Community Consultation

If you want to be a part of this process there are several ways to have your say. You can attend one of the community meetings being held at the start of April or you can also give input by filling in this survey in hard copy or online at [www.portphillip.vic.gov.au](http://www.portphillip.vic.gov.au) in "Have your say."

## Meetings

Thursday 1 April 10:00am-12:00pm onsite at Murphy Reserve  
 Thursday 1 April 6:30-8:30pm at the Sandridge Trugo Club (1 Tucker Road, Port Melbourne)  
 Saturday 3 April 9:30am-12:30pm onsite at Murphy Reserve

## Questions?

Contact Alison Breach on 9209 6587 or at [ABreach@portphillip.vic.gov.au](mailto:ABreach@portphillip.vic.gov.au) for more information.

\*The survey period closes 30 April 2010.



### 1. How do you travel to Murphy Reserve? *(Multiple selections allowed)*

- |   |   |
|---|---|
| <input type="checkbox"/> I do not visit Murphy Reserve            | <input type="checkbox"/> motorised bicycle or motorbike |
| <input type="checkbox"/> car                                      | <input type="checkbox"/> bicycle (push bike)            |
| <input type="checkbox"/> walking                                  | <input type="checkbox"/> Wheelchair / motorised scooter |
| <input type="checkbox"/> bus                                      | <input type="checkbox"/> other _____                    |
| <input type="checkbox"/> skateboard or foot scooter (non-powered) |   |

### 2. What activities do you use Murphy Reserve for? *(Multiple selections allowed)*

- |  |  |
|--|--|
| <input type="checkbox"/> Not applicable, I do not visit Murphy Reserve | <input type="checkbox"/> participating in sporting games or practice   |
| <input type="checkbox"/> Place to sit and relax                        | <input type="checkbox"/> watching a sporting event                     |
| <input type="checkbox"/> walking / jogging / running                   | <input type="checkbox"/> Exercising dogs                               |
| <input type="checkbox"/> Picnics / BBQs                                | <input type="checkbox"/> gentle exercise (tai chi)                     |
| <input type="checkbox"/> Playground / Children's play                  | <input type="checkbox"/> Waiting while my child participates in sports |
| <input type="checkbox"/> Other _____                                   |  |

### 3. How do you rate the general quality and condition of Murphy Reserve?

- ☐ Excellent   ☐ Good   ☐ Reasonable   ☐ Poor   ☐ Unsure / Don't Know

Comments:

Please turn over.



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4. What do you like most about Murphy Reserve?

5. What do you like least about Murphy Reserve?

6. Do you have suggestions for improvements you would like to see at Murphy Reserve? Please list and prioritise.

Priority One: \_\_\_\_\_

Priority Two: \_\_\_\_\_

Priority Three: \_\_\_\_\_

Priority Four: \_\_\_\_\_

Priority Five: \_\_\_\_\_

7. Are there any types of changes or developments you would NOT like to see happen at Murphy Reserve?

8. Where do you live? Please select your residential post code.

☐ 3207

☐ 3206

☐ 3205

☐ 3185

☐ 3184

☐ 3182

☐ 3181

☐ 3004

☐ other \_\_\_\_\_

9. Are you male or female? ☐ male ☐ female

10. Please indicate your age.

☐ 5-11 years

☐ 12-17 years

☐ 18-24 years

☐ 25-34 years

☐ 35-49 years

☐ 50-59 years

☐ 60-69 years

☐ 70-84 years

☐ 85 years or older

**11. OPTIONAL: Contact details if you are over 18 years of age.**

If you would like to be kept informed about the progress of this project and are over 18 years of age, please provide your contact details. An email is particularly useful.

Name: \_\_\_\_\_

Street/house number \_\_\_\_\_ suburb/postcode \_\_\_\_\_

Email: \_\_\_\_\_

**YOU HAVE NOW COMPLETED THE SURVEY. THANK YOU FOR YOUR TIME!**

Please return the questionnaire in the reply paid envelope provided